Permit #S00052448

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00052448 **Type of Permit:** STILL **Release Date:** 05/14/2012

Production Company PURGE

Insured Company Name PURGE

Contact Phone No. 1 818-728-1152
Contact Phone No. 2
Fax
Address 5821 SHIRLEY AVENUE
TARZANA, California 91356

Production Title F/X SONS OF ANARCHY

Type of Production Still Photo

Producer CASSIA HOFFMAN

Director FRANK OCKENFEOS

1st AD NA NA

Production Manager CASSIA HOFFMAN

FilmL.A. Coordinator Hans Groszkruger

Location Manager CASSIA HOFFMAN
Primary Phone Mobile - 310-614-6180
Secondary Phone Office - 310-652-0557

Location Assistant NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
FILMLA MONITOR FEES	$210.00
LA COUNTY -STILL PHOTOGRAPHY FIRE REVIEW FEE	$277.00

Total Permit Fee $1,267.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number S00052448
Production Company PURGE
Insured Company PURGE
Production Title F/X SONS OF ANARCHY

Location Manager CASSIA HOFFMAN
Primary Phone Mobile - 310-614-6180
Secondary Phone Office - 310-652-0557

Location Address 33638 Agua Dulce Canyon Rd, Santa Clarita, CA, 91390

Location Name AGUA DULCE AIRPORT

Location Type Airport

Prep Dates 5/14/2012 - 5/14/2012 07:00 - 20:00 1 day

Film Dates 5/15/2012 - 5/15/2012 07:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must comply with attached conditions
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
Purge Agent Letter Two409.pdf
CUP conditions.33638 Agua Dulce Canyon.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
Cast/Crew vehicles	70
Cube Trucks	8
Generator	2
Honey Wagons	1
Motor Homes	2
Picture vehicles	10
Trailers	5
Vans	3

Personnel on Location

Type	Quantity
Cast	10
Crew	75
Extras	17
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Location Notes MUST COMPLY WITH ATTACHED CONDITIONAL USE PERMIT.

Coordinator Note FSA AND 4000 GALLON WATER TRUCK REQUIRED

Coordinator Note 1 FILMLA MONITOR REQUIRED

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Location 2 of 2

Permit Number	S00052448	**Location Manager**	CASSIA HOFFMAN
Production Company	PURGE	Primary Phone	Mobile - 310-614-6180
Insured Company	PURGE	Secondary Phone	Office - 310-652-0557
Production Title	F/X SONS OF ANARCHY		

Location Address 34855 Petersen Rd, Santa Clarita, CA, 91390

Location Name S.O.S. FILM WORKS/ AGUA DULCE MOVIE RANCH

Location Type Ranch

Prep Dates 5/14/2012 - 5/14/2012 07:00 - 20:00 1 day

Film Dates 5/15/2012 - 5/15/2012 06:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	1
Cast/Crew vehicles	70
Cube Trucks	8
Generator	2
Honey Wagons	1
Motor Homes	2
Picture vehicles	10
Trailers	5
Vans	3

Personnel on Location

Type	Quantity
Cast	10
Crew	75
Extras	17
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note FSA AND 4000 GALLON WATER TRUCK ARE REQUIRED

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

33638 Agua Dulce Canyon, Agua Dulce
"Agua Dulce Airport"

APN: 3213021017, 3213031002, 3213022026

Approval subject to the following conditions:

- **Film LA Inc. will alert the 5TH Supervisor District.**

- No filming activities shall occur on the subject property without the prior issuance of a valid film permit for which issuance of such a film permit is required from Film L.A, Inc., or other County-designated responsible entity. The permittee shall provide a copy of this grant to Film L.A., Inc., and ensure that it is aware of its conditions.

- `Filming, as described in conditions No. 36, conducted indoors or outdoors on the grounds of the subject property after 10:00 p.m. and before 6:00 a.m. is strictly prohibited.

- The airport shall not be used by aircraft intending to conduct or have conducted acrobatics, parachute jumping, or any other form of careless or reckless flying at the airport.

- All lighting facilities utilized by filming crews during outdoor night filming shall be shielded from neighboring residences.

- Filming on the subject property shall not occur more than 30 days per calendar year, or in connection with more than 30 film permits per calendar year, whichever is less. For the purposes of this grant, "filming" means the actual days during which filming occurs on the property as identified in a valid Film LA Inc. -issued film permit, per Condition No. 33, and does not include days spent by film crews during film production assembly (prep days) and disassembly (strike days). The permittee shall keep a film log indicating all days on which filming occurs on the subject property and not the number of film permits issued in relation to the subject property. Said film log shall be made available upon request for inspection by the Department's staff.

- The permittee shall provide a minimum 24-hour advanced email notice regarding all filming conducted at the subject property to all adjoining residents of the Airport and all local residents who request such notification in writing. The filming notice shall be posted on a website to be maintained by the permittee not less than 24 hours prior to the scheduled filming. The permittee shall provide a copy of the notification list to the management of Film LA, In., the Fifth Supervisorial District main office, the Department for inclusion in the case file, and the Agua Dulce Town Council.

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

Permit #S00052448

I certify that I am a representative of Purge! ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated:_____

Purge!
Name of Principal

By:_____
Representative's Signature

Cassia Hoffman
Print Representative's Name

producer/studio manager
Representative's title

37162 Caribeth Dr.
Encino, CA 91436
Principal's Address

8187281152
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT